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Filed & Recorded in the Official Records of SHARON RI OLINT RAKER CIRCUIT CLERK BY: CINDIE HOOPER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-013265

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on March 10, 2023, at or about 1:30 PM, the subject real property described herein below will be sold at the Main Entrance of the Crawford County Courthouse, 300 Main Street, Van Buren, AR 72956 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Crawford County, Arkansas more particularly described as follows:

LOT 8, CORRECTIVE REPLAT HIGHLAND MEADOWS PHASE 1 - LOTS 1 THRU 12, BEING A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 33, TOWNSHIP 10 NORTH, RANGE 30 WEST, CRAWFORD COUNTY, ARKANSAS, ACCORDING TO REPLAT FILED OF RECORD ON MAY 23, 2005, AS PLAT 2005-23.

Street Address: 2206 N Mountain Grove Rd Alma AR 72921

WHEREAS on June 30, 2017, Rhonda C. Drummonds, a single woman, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Allied First Bank, SB. said Mortgage was recorded on June 30, 2017, as instrument number 2017006122 in the real property records of Crawford County, Arkansas. Mortgage was subsequently assigned to Citizens Bank, N.A. by virtue of an assignment dated October 29, 2019, and recorded on November 6, 2019, as instrument number 2019010637 in the real property records of Crawford County, Arkansas. The party initiating foreclosure

can be contacted at or in care of its servicer initiating foreclosure at: Citizens Bank, N.A., 1 Citizens Plaza, Providence, RI 02903, at Telephone No. 1-800-234-6002; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due August 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 3 day of Jan, 2023.

Citizens Financial Group, Inc., by its attorney-in-fact, Albertelli Law

Kevin/Rogers, 2012031

1 Information Way

Suite 201

Little Rock, AR 72202

501-406**-**0855

A LAW No. 22-013265

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

,2023, before me, the undersigned officer, personally appeared [Known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-26

CERTIFICATE OF RECORD STATE OF ARKANSAS, COUNTY OF CRAWFORD I hereby certify that this instrument was Filed and Recorded in the Official Records Doc Num 2023000150

02:39:09 PM 01/05/2023 SHARON BLOUNT BAKER CRAWFORD COUNTY CIRCUIT CLERK BY: CINDIE HOOPER