WOODRUFF COUNTY, ARKANSAS CIBCUIT CLERK **JEAN BURKETT**

LIHANK YOU

CHECK: 160.00 ALBERTELLI LAW 517040

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RECORDING FEE: 20.00 ACT 663 NOTICE OF FORECLOSURE FEE: 140.00

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B: AA177P: 275 DOCUMENT # 2022R-01405 TRANSACTION # 4006194

VALUED CUSTOMER 12/16/2022 3:18 PM



2022R-01405
B: AA177 P: 275
STATE OF ARKANSAS
COUNTY OF WOODRUFF
FILED FOR RECORD ON:
12/16/2022 03:18 PM
JEAN BURKETT, CIRCUIT CLERK

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-009540

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on February 22,2023, at or about 3:30PM, the subject real property described herein below will be sold at the Main Entrance of the Woodruff County Courthouse, 500 N. 3d St., Augusta, AR 72006 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Woodruff County, Arkansas more particularly described as follows:

LOT SIX (6) OF WRIGHT SUBDIVISION TO AUGUSTA, AS SHOWN BY PLAT OF SAID ADDITION RECORDED IN AA-26, PAGE 620.

Street Address: 613 S 6th St Augusta AR 72006

WHEREAS on March 31, 2004 Darryl Nevels, an unmarried person, deceased, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for First Security Bank said Mortgage was recorded on April 5, 2004 in Book A112 Page 231 in the real property records of Woodruff County, Arkansas. Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated June 21, 2022, and recorded on June 30, 2022 in Book AA175 Page 415 in the real property records of Woodruff County, Arkansas. The party initiating foreclosure can be

contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301, at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due May 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my	hand this <u>14</u> day of	Dec	, 2022.
U.S. Bank, Na	ntional Association, by i	ts attorney-in-1	act, Albertelli Law

Kevin Rogers, 2012031

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 22-009540

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

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On this day of 2022, before me, the undersigned officer, personally appeared known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-26

Notary Public