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Prepared by:  
ALBERTELLI LAW  
1 INFORMATION WAY  
SUITE 201  
LITTLE ROCK, AR 72202  
(501) 406-0855  
ALAW File 23-002030

**AMENDED NOTICE OF DEFAULT AND INTENTION TO SELL  
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION  
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY  
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST  
YOU  
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL  
BE USED FOR SUCH PURPOSE**

(Amended to correct date of recording)

NOTICE IS HEREBY GIVEN that on June 2, 2023, at or about 2:30 pm , the subject real property described herein below will be sold at of the Craighead County Courthouse, 511 S. Main St., Jonesboro, AR 72401 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Craighead County, Arkansas more particularly described as follows:

ALL OF LOT 8-1 OF THE REPLAT OF LOT 8 IN BLOCK "A" OF SHELL ACRES  
ADDITION, AS SHOWN BY PLAT IN PLAT CABINET "C" PAGE 90, BEING  
SUBJECT TO BILL OF ASSURANCE IN DEED RECORD 170 PAGE 490 AND  
AMENDMENTS THERETO IN DEED RECORD 363 PAGE 685 AND  
MISCELLANEOUS RECORD 40 PAGE 346 AT JONESBORO, ARKANSAS, LESS  
AND EXCEPT THE FOLLOWING TRACT: BEGINNING AT THE NORTHWEST  
CORNER OF SAID LOT 8-1, RUN THENCE SOUTH 0 DEGREES 25' 00" WEST  
297.50 FEET, RUN THENCE SOUTH 89 DEGREES 31' 01" EAST 31.0 FEET, RUN  
THENCE NORTH 4 DEGREES 35' WEST 298.7 FEET, RUN THENCE NORTH 89  
DEGREES 31' 01" WEST 5.0 FEET TO THE TRUE POINT OF BEGINNING,  
CONTAINING 0.12 ACRE, MORE OR LESS.

Street Address: 209 County Road 306 Jonesboro AR 72401

WHEREAS, the undersigned is the holder of the Beneficial interest under a certain Deed of Trust executed on December 19, 2011 by Jenny D. Weaver and Odis J. Weaver, wife and husband, to James E. Renk as Trustee for Mortgage Electronic Registration Systems, Inc., as nominee for NBA Mortgage Group, a Division of National Bank of Arkansas, a National Bank. Said Deed of Trust having been recorded on December 30, 2011, as Instrument No. JB2011R-019849 in the office of the Circuit Clerk and Ex-Officio Recorder of Craighead County, Arkansas. Said Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an Assignment of Mortgage dated March 11, 2014, and recorded March 20, 2014, as Instrument No. JB2014R-004160 in the office of the Circuit Clerk and Ex-Officio Recorder of Craighead County, Arkansas.

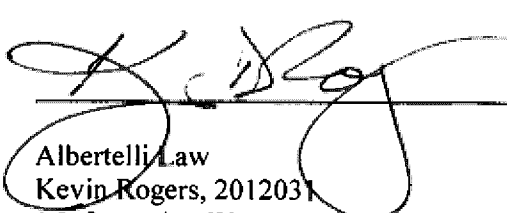
The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2021, and each subsequent payment to date are now due and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 27<sup>th</sup> day of March, 2023

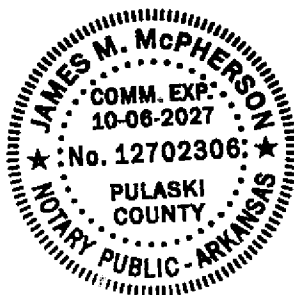
  
Albertelli Law  
Kevin Rogers, 2012031  
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Suite 201  
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A LAW No. 23-002030

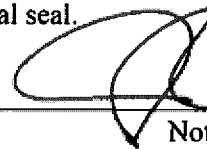
ACKNOWLEDGEMENT

STATE OF ARKANSAS           §  
COUNTY OF PULASKI       §

On this 27<sup>th</sup> day of March, 2023, before me, the undersigned officer,  
personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument  
and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.





Notary Public

My Commission Expires: 10-6-27