

CRITTENDEN COUNTY, ARKANSAS FILED FOR RECORD 05/16/2023 09:59 AM TERRY HAWKINS, CIRCUIT CLERK BY: CHARLENE ZACHARY PAGE #: 2

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MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on July 17, 2023, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Crittenden County Courthouse, 100 Court Street, Marion, AR 72364 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Crittenden County, Arkansas more particularly described as follows:

LOT 8 IN BLOCK 1 OF NORTH RICHLAND SUBDIVISION IN THE CITY OF WEST MEMPHIS, ARKANSAS, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 2 AT PAGE 234 IN THE OFFICE OF THE CIRCUIT COURT CLERK & EX-OFFICIO RECORDER OF CRITTENDEN COUNTY, ARKANSAS.

Street Address: 901 Balfour Rd West Memphis AR 72301

WHEREAS on June 23, 2016, William R. Daniels Jr., an unmarried man, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for The Money Source DBA Endeavor America Loan Services said Mortgage was recorded on July 11, 2016, as instrument number 2016-03385 in the real property records of Crittenden County, Arkansas. Mortgage was subsequently assigned to the Money Source DBA Endeavor America Loan Services by virtue of an Assignment of Mortgage or Deed of Trust dated March 2, 2023, and filed on March 7, 2023, as Document No. 2023-00924 in the office of the clerk of Crittenden County, Arkansas.

.The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Allied First Bank, sb dba Servbank 500 South Broad Street, Suite #100A Meriden CT 06450 at Telephone No. 203-295-7629; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 12 day of May, 2023. Allied First Bank sb dba Servbank, by its attorney-in-fact, Albertelli Law

kevin Rogers, 2012031

Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 23-002292

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

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On this day of personally appeared with the same of th

,2023, before me, the undersigned officer,

, known to me to be the person who subscribed to the within

instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Motory Public

MARITHMAN

My Commission Expires: Ulu | 2023

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