

2023-012259

I certify this instrument
was filed on:

07/14/2023 01:28:01 PM

**Myka Bono Sample
Saline County Circuit Clerk**

Pages: 3
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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 23-004590

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on September 18, 2023 at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

PART OF THE SE1/4 SE1/4, SECTION 2, T-3-S, R-14-W, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF SAID SE1/4 SE1/4, THENCE EAST (MEASURES SOUTH 88 DEGREES 32 MINUTES 08 SECONDS EAST) ALONG NORTH LINE THEREOF 164.5 FEET (MEASURES 166.29); THENCE SOUTH (MEASURES SOUTH 03 DEGREES 46 MINUTES 46 SECONDS WEST). 381 (MEASURES 380.4) FEET; THENCE WEST (MEASURES NORTH 88 DEGREES 23 MINUTES 39 SECONDS WEST), 164.5 (MEASURES 164.88) FEET TO A POINT ON THE WEST LINE OF SAID SE1/4 SE1/4; THENCE NORTH (MEASURES NORTH 03 DEGREES 34 MINUTES 10 SECONDS EAST), 381 (MEASURES 379.94) FEET TO THE POINT OF BEGINNING, CONTAINING 1.44 ACRES.

SUBJECT TO AN EASEMENT OVER THE SOUTH 25 FEET, RIGHT OF WAY OF
MCCOOL LANE AND RULES AND REGULATIONS OF SALINE COUNTY
PLANNING

Street Address: 10492 Mars Hill Rd Bauxite AR 72011

WHEREAS on October 27, 2021 Shannon N. Cleghorn and Kevin S. Cleghorn, wife and husband, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Citizens Bank, N.A.. Said Mortgage was recorded on November 2, 2021 as instrument number 2021-029750 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to Citizens Bank, N.A. by virtue of an assignment dated September 9, 2022 and recorded on September 9, 2022 as instrument number 2022-020789 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: CITIZENS BANK NA f/k/a RBS CITIZENS NA at 1 Citizens Plaza, Providence RI, 02903 at Telephone No.

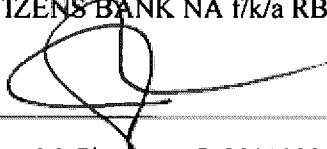
877-745-7364 ; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due November 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 13th day of July, 2023.
CITIZENS BANK NA f/k/a RBS CITIZENS NA, by its attorney-in-fact, Albertelli Law

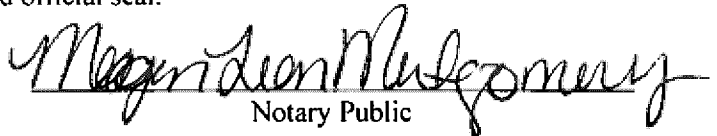

James McPherson AR 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 23-004590

ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 13 day of July, 2023, before me, the undersigned officer,
personally appeared James McPherson, known to me to be the person who subscribed to the within
instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 4/14/2033

