

2023035167
PULASKI CO. AR FEE \$20.00
PRESENTED
7/7/2023 4:45:18 PM
RECORDED
07/10/2023 08:20:53 AM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: DEAN DIXON
DEPUTY RECORDER

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Prepared by: ALBERTELLILAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 23-003967

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on September 18, 2023, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF TIME ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 182, SECTION "B", REPLAT 2, INDIANHEAD LAKE ESTATES SUBDIVISION, NOW IN THE CITY OF SHERWOOD, PULASKI COUNTY, ARKANSAS.

Street Address: 41 Shoshoni Sherwood AR 72120

WHEREAS on January 20, 2010, Bonnie Russell, executed a Mortgage in favor of Bank of America, N.A said Mortgage was recorded on February 3, 2010, as instrument number 2010006438 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A. 5600 Granite Pkwy Bldg VII Plano TX 75024 at Telephone No. 1-877-744-7691; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due July 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this _	1 day of July , 2023. Bank of America, N.A., by its attorney-in-
fact, Albertelli Law	- ·
K Sa)
Kevin Rogers, 2012031	
Suite 201	

501-406-0855 A LAW No. 23-003967

ACKNOWLEDGEMENT

STATE OF ARKANSAS	§	
COUNTY OF PULASKI	§	
personally appeared \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	that he executed the	,2023, before me, the undersigned officer, n to me to be the person who subscribed to the within he same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public My Commission Expires: 4) My 333