

eRECORDING

2023-13248

Certificate of Record

FORT SMITH DISTRICT

SEBASTIAN COUNTY, ARKANSAS

SHARON BROOKS, CO CLERK & RECORDER

07/06/2023 08:28:29 AM

RECORDING FEE

35.00

Pages: 2

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Prepared by:

ALBERTELLI LAW

1 INFORMATION WAY

SUITE 201

LITTLE ROCK, AR 72202

(501) 406-0855

ALAW File 23-006873

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on September 8, 2023, at or about 3:30 PM, the subject real property described herein below will be sold at the Main Entrance of the Sebastian County Courthouse, Seb. Cty. Courts Bldg.-901 S. B, Fort Smith, AR 72902 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Sebastian County, Arkansas more particularly described as follows:

THE NORTH 30 FEET OF LOT 6 AND THE SOUTH 30 FEET OF LOT 7 IN BLOCK 8 OF
THE REVISED PLAT OF HENRY AND MOORE, AN ADDITION TO THE CITY OF FORT
SMITH, SEBASTIAN COUNTY, ARKANSAS, ACCORDING TO PLAT FILED
SEPTEMBER 15, 1954.

Street Address: 4917 S 32nd St Fort Smith AR 72903

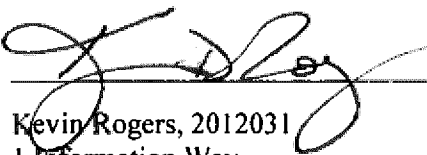
WHEREAS on March 12, 2018, Miles Kennel, a Married Man and Lisa R. Kennel, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Arvest Bank said Mortgage was recorded on March 14, 2018, as instrument number 2018-05682 in the real property records of Sebastian County, Arkansas. Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated February 25, 2019, and recorded on February 25, 2019, as instrument number 2019-03674 in the real property records of Sebastian County, Arkansas. The party initiating

foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 2800 Tamarack Road Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due June 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 5 day of July, 2023. U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

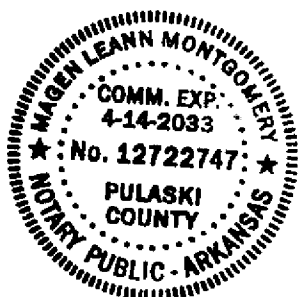

Kevin Rogers, 2012031
1 Information Way
Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 23-006873

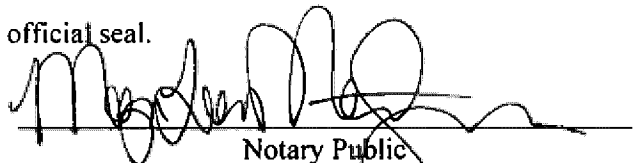
ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 5th day of July, 2023, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




Notary Public

My Commission Expires:

4/14/2033