2023041841

DEPUTY RECORDER

PULASKI CO. AR FEE \$20.00
PRESENTED
8/9/2023 1:17:52 PM
RECORDED
08/09/2023 03:14:29 PM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: NICOLE TUCKER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 23-007985



MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on October 16, 2023, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT TWENTY-ONE (21), ROCKY CREEK SUBDIVISION, PULASKI COUNTY ARKANSAS.

Street Address: 7222 Yorkwood Drive Little Rock AR 72209

WHEREAS on June 9, 2009, Kelvin Bell, an unmarried man, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for USAA Federal Savings Bank said Mortgage was recorded on June 22, 2009, as instrument number 2009041784 in the real property records of Pulaski County, Arkansas. Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated July 15, 2015, and recorded on July 15, 2015, as instrument number 2015042525 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 2800 Tamarack Road Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due August 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 9 day of August, 2023. U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

Kevin Rogers, 2012011

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 23-007985

STATE OF ARKANSAS

ACKNOWLEDGEMENT

| | August | |
|------------------|--------|--|
| COUNTY OF PULASE | • | |

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On this day of ,2023, before me, the undersigned officer, personally appeared knowledged, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official sgal.

PARTIE ARKEN

My Commission Expires: 4/14/2033