

2023040622
PULASKI CO. AR FEE \$20.00
PRESENTED
8/3/2023 9:02:12 AM
RECORDED
08/03/2023 12:27:47 PM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: REGINA HAMPTON
DEPUTY RECORDER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 23-007571

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on October 2, 2023, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 30, WINTER WOOD SUBDIVISION, NOW IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS. AS SHOWN AND RECORDED IN PLAT BOOK 29, PAGE 44, RECORDS OF PULASKI COUNTY, ARKANSAS.

Street Address: 9923 Forester Cv Little Rock AR 72209

WHEREAS on October 29, 2010, Tommy L. Smith, Sr. and Anita J. Smith, husband and wife, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A. Said Mortgage was recorded on November 5, 2010, as instrument number 2010069816 in the real property records of Pulaski County, Arkansas. Mortgage was subsequently assigned to Bank of America, N.A. by virtue of an assignment dated August 19, 2021, and recorded on August 24, 2021, as instrument number 2021059529 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A. 5600 Granite Pkwy Bldg VII Plano TX 75024 at Telephone No. 1-877-744-7691; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due March 1, 2023, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this ____ day of August___, 2023. Bank of America, N.A., by its attorney-infact, Albertelli Law

Kevin Rogers, 2012031 I Information Way Suite 201 Little Rock, AR 72202 501-406-0855 A LAW No. 23-007571

STATE OF ARKANSAS

ACKNOWLEDGEMENT

COUNTY OF PULASKI	8			
On this day of	,2023, before me, th , known to me to be the person	e unders on who s es therei	signed officer, subscribed to the	e withir
<u> </u>				
IN WITNESS WHEREOF, I hereunto s	et my hand and official seal.	A	A =	

COUNTY AUGUSTIAN AUGUSTIAN

My Commission Expires: