

**L202309343**

**BAXTER CO. AR FEE \$180.00**

**PRESENTED & RECORDED**

**10/10/2023 08:10:22**

**CANDA REESE**

**CIRCUIT CLERK**

**BY: AMANDA SCHILLING**

**DEPUTY**

**FORECLOSURE**

**3 Pages**

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Prepared by:  
ALBERTELLI LAW  
1 INFORMATION WAY  
SUITE 201  
LITTLE ROCK, AR 72202  
(501) 406-0855  
ALAW File 23-010732

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL  
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION  
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY  
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST  
YOU  
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL  
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on December 20, 2023 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Baxter County Courthouse, One East 7th, Mountain, Home, AR 72653 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Baxter County, Arkansas more particularly described as follows:

LAND IN BAXTER COUNTY, ARKANSAS.

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 10, TOWNSHIP 20 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS MORE SPECIFICALLY DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE SAID SE 1/4 NE 1/4 OF SECTION 10, GO ALONG THE WEST BOUNDARY OF SAID SE 1/4 NE 1/4 N 01 DEGREES 14' 05" E 428.95 FEET TO A 3-FOOT STEEL POST ON THE SOUTHERLY RIGHT OF WAY OF A COUNTY ROAD; THEN GO ALONG SAID RIGHT OF WAY THE FOLLOWING: S 41 DEGREES 07' 23" E 259.57 FEET; S 58 DEGREES 28' 56" E 106.98 FEET; S 71 DEGREES 05' 10" E 50.04 FEET TO THE POINT OF BEGINNING OF TRACT BEING DESCRIBED; THEN CONTINUE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING: S 71 DEGREES 05' 10" E 78.68 FEET; S 75 DEGREES 29' 00" E 173.90 FEET; N 83 DEGREES 56' 10" E 57.89 FEET; THEN LEAVING SAID RIGHT OF WAY, GO S 00 DEGREES 48' 00" W 106.82 FEET

TO THE SOUTH BOUNDARY OF SAID SE 1/4 NE 1/4; THEN GO ALONG SAID SOUTH BOUNDARY NORTH 89 DEGREES 12' 00" W 301.19 FEET; THEN LEAVING SAID SOUTH BOUNDARY, GO N 00 DEGREES 48' 00" E 165.60 FEET TO THE POINT OF BEGINNING.

Street Address: 412 Cr 485 Mountain Home AR 72653

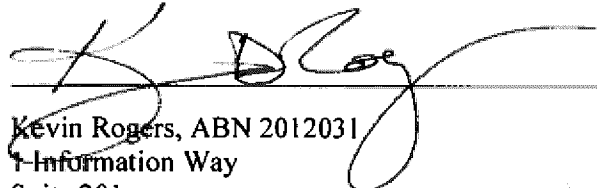
WHEREAS on April 3, 2012, Patricia Amers, an unmarried person, executed a Mortgage in favor of First National Bank & Trust Co. said Mortgage was recorded on April 10, 2012, in Book 2839 Page 2012 in the real property records of Baxter County, Arkansas. Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated April 3, 2012, and recorded on April 24, 2012, in Book 3276 Page 2012 in the real property records of Baxter County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. BANK NATIONAL ASSOCIATION 2800 Tamarack Road Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due September 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 6 day of October, 2023. U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

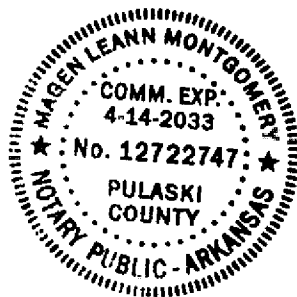
  
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Kevin Rogers, ABN 2012031  
1 Information Way  
Suite 201  
Little Rock, AR 72202  
501-406-0855  
A LAW No. 23-010732


ACKNOWLEDGEMENT

STATE OF ARKANSAS                   §  
COUNTY OF PULASKI               §

On this 6 day of October, 2023, before me, the undersigned officer,  
personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument  
and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



  
\_\_\_\_\_  
Notary Public

My Commission Expires: 4/14/2033