Tx:4059598

2025-002644

LESLIE MASON, CIRCUIT CLERK
STATE OF ARKANSAS
COUNTY OF MISSISSIPPI
DISTRICT: OSCEOLA
FILED FOR RECORD:
04/30/2025 12:19 FM
BY: TINA100 D.C.

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Prepared by ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 25-006364

AMENDED MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE **AMENDED TO CORRECT SALE DATE AND TIME.**

NOTICE IS HEREBY GIVEN that on July 07, 2025 at or about 9:00 AM, the subject real property described herein below will be sold at the Main Entrance of the Mississippi County Courthouse, 200 Hale Ave., Osceola, AR 72370 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Mississippi County, Arkansas more particularly described as follows:

LOT EIGHT (8), BLOCK "F", SENTER SUBDIVISION TO THE TOWN OF KEISER, ARKANSAS.

Street Address: 303 Senter St Keiser AR 72351

WHEREAS on March 19, 2015 Mark Anthony Layne Bell and Rachel Bell, husband and wife, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Top Flite Financial, Inc. Said Mortgage was recorded on March 25, 2015 in Book 2015, Page 1581 in the real property records of Mississippi County, Arkansas. Said Mortgage was assigned to Wells Fargo Bank, N.A. by virtue of an Assignment dated August 31, 2020 and recorded on September 03, 2020 as Instrument No. 2020-005905 in the real property records of Mississippi County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Wells Fargo Bank, N.A. 11625 N Community House Rd Charlotte NC 28277 at Telephone No. 414-214-4347; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due November 1, 2023, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 29th day of April, 2025. Wells Fargo Bank, N.A., by its attorney-in-fact, Albertelli Law

Kevin Rogers, 2012031

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 25-006364

ACKNOWLEDGEMENT

STATE OF ARKANSAS

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COUNTY OF PULASKI

On this 29th day of April, 2025, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

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Notary Public

My Commission Expires: 4/14/2033

COMM. EXP. 3
4-14-2033
No. 12722747