L202524273
BENTON CO. AR FEE \$175.00
PRESENTED & E-RECORDED
05/05/2025 02:34:57 PM
BRENDA DESHIELDS
Circuit Clerk & Recorder

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 25-005067

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL

BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on July 15, 2025 at or about 9:30AM, the subject real property described herein below will be sold at the Main Entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Benton County, Arkansas more particularly described as follows:

LOTS 7, 10, AND 11 EXCEPT A STRIP 18 FEET WIDE OFF OF THE EAST SIDE OF SAID LOTS, BLOCK 2, ST ELMO ADDITION TO THE TOWN OF DECATUR, BENTON COUNTY, ARKANSAS.

Street Address: 628 Buckner Ave Decatur AR 72722

WHEREAS on December 4, 2020, Kener Lewis Jr., sole ownership, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A. Said Mortgage was recorded on December 9, 2020 as Instrument No. L202080818 in the real property records of Benton County, Arkansas. Said Mortgage was subsequently assigned to Nationstar Mortgage LLC by virtue of an assignment dated May 7, 2024 and recorded on May 10, 2024 as Instrument No. L202424316 in the real property records of Benton County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC 8950 Cypress Waters Blvd Coppell TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due August 1, 2023, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 5th day of May, 2025. Nationstar Mortgage LLC, by its attorney-in-fact, Albertelli Law

Kevin Rogers, 201203 1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 25-005067

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

On this 5th day of May, 2025, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4 | W | 2453

PUBLIC ARMIN



CERTIFICATE OF RECORD
STATE OF ARKANSAS, COUNTY OF BENTON
I hereby certify that this instrument was
Filed and Recorded in the Official Records
in **Doc Num L202524273 05/05/2025 02:34:57 PM**Brenda DeShields
BENTON COUNTY Circuit Clerk & Recorder